



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

January 18, 2024

6:30pm

Minutes

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Jennifer Damico, 702-455-1900, jennifer.damico@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

III. Approval of the Agenda for January 18, 2024

IV. Planning and Zoning

UC-23-0815-USA:

USE PERMITS for the following: 1) overhead power transmission lines; 2) electric substation; 3) public utility structures with all accessory structures; 4) increase the height of utility structures; 5) waive landscaping and screening requirements; and 6) eliminate trash enclosure.

DESIGN REVIEWS for the following: 1) overhead power transmission lines; 2) electric substation; and 3) public utility structures with all accessory/ancillary structures and uses on 351.9 acres in an R-U (Rural Open Land) Zone and an H-2 (General Highway Frontage) Zone. Generally located on the south side of US Hwy 95, 1,770 feet west of Sky Road (alignment) within Indian Springs. RM/md/syp (For possible action)

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues. Department received CC Fire station of the Year (for discussion only)
2. Receive a report from Metro regarding activity during the past month and area concerns/ OHV friendly neighborhood (for discussion only)
3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns as well as Resident positions available after training. (for discussion only)
4. Receive a report from Indian Springs Library: Maria- Various activities offered for the community to include but not limited to baby sign language, genealogy and reading challenges. More information available at the library.
5. Receive a report from Creech Air Force Base: Kyle Hanson- Environmental Contamination Investigation reports of the last 40/50 years of activity on base. (for discussion only)
6. Receive a report from Clark County Parks and Recreation regarding activities and events to include Bingo, Income tax prep and Presidential Primaries. (for discussion only)
7. Receive a report from Clark County Administrative Services, updated information community clean-up. New liaison starting in February- Marcello. (for discussion only)

VI. General Business

None.

VII. Comments by the General Public-

- a. Dean Brooks- Locals can utilize his dumpsters on Sundays if there is a need.
- b. Traci Hess- Food Pantry, there's no Parking on the Mi Casita side or please do not show up before 9:50am.
- c. Phil Frank- Can someone ask the school about the dumpsters that are not in the holding area.

VIII. Next Meeting Date: February 15, 2024.

IX. Adjournment 7:50pm.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>